



CALL FOR ABSTRACTS!

2024 Annual Meeting of the Montana Section of the American Water Resources Association

www.montanaawra.org

Climate Change, Wildland Fire, and their Impacts on Water Resources in Montana

October 9 – 11, 2024

Grouse Mountain Lodge, Whitefish Montana

(Pre-Conference Workshop, Field Trip and 5K Walk/Run, October 9)

Abstract Topics:

We invite presentations on the conference theme and all aspects of water science and management. Please select one of the following categories that best describes your abstract topic:

- Climate Change
- Groundwater
- Modeling
- Aquatic Biology
- Hydrology
- Collaboration and Communication
- Water Quality
- Wildland Fire Impacts to Water Resources
- Management and Restoration
- Geomorphology
- Policy
- Changing Climate Mitigations
- Ecology
- Geochemistry

Important Information:

Conference Registration Free for Student Presenters!

- Oral presentation abstracts are due no later than **Friday, July 26, 2024**.
- Poster presentation abstracts are due no later than **Friday, August 9, 2024**.
- You must submit your oral, or poster presentation abstract electronically at: <http://www.montanawatercenter.org/2024-awra-abstract-submission>
- Be sure to indicate your preference of either oral or poster presentation on the abstract submission website.
- Please pick a topic the best represents your abstract on the abstract submission site.
- Oral presentations are limited to 20 minutes (15-minute presentation time and 5-minutes for questions and answers).
- Oral presentations will be given **Thursday and Friday, October 10 and 11**. Posters will be presented in the evening of **Thursday, October 10** during the social event.
- AWRA board members will confirm of acceptance of oral abstracts by **Friday, Aug 9, 2024**, and acceptance of posters abstracts by **Friday, Aug 30, 2024**.

Coming in August 2024: Agenda, registration, field trip, 5K walk/run details, and more!

Questions: Please visit our website <https://montanaawra.org> or email questions to Lou Volpe (louis.volpe2@usda.gov).